



# NEWS

From County Supervisor Paul Biane

[www.sbcounty.gov/Biane](http://www.sbcounty.gov/Biane)

FOR IMMEDIATE RELEASE

Oct. 15, 2008

For more information, contact  
Matt Brown, Second District Chief of Staff  
(909) 387-4833

---

## Home Foreclosure Prevention Seminar Set for Saturday

**SAN BERNARDINO** – Board of Supervisors Chairman Paul Biane and the U.S. Department of Housing and Urban Development (HUD) are hosting a free seminar on Saturday, Oct. 18 to help financially struggling homeowners save their homes from foreclosure.

The Home Foreclosure Prevention Seminar will be held from 8:30 a.m. to 3 p.m. at the Scheu Family YMCA of Upland located at 1150 E. Foothill Blvd. The event will feature free one-on-one counseling with various lenders, banks, and nonprofit groups that have been pre-approved by HUD.

"We want to get residents reliable information from people they can trust so they can stay in their homes and get back on the path to financial stability," Biane said.

The downturn in the Inland Empire housing market has attracted spurious businesses that claim they can help people resolve their debt issues, but usually only sink them deeper in the hole.

"Some homeowners are so worried about losing their homes that they are seeking assistance from anyone who says they can help," Biane said. "Unfortunately, some of those offering help are just scavengers trying to take advantage of others' misfortune."

Residents who would like to attend the free Home Foreclosure Prevention Seminar are urged to visit [www.mysbchouse.com](http://www.mysbchouse.com) to get important pre-event information. The Website includes an important HUD form homeowners should print, complete and bring

to the seminar. Residents who do not have access to a computer can sign in on Saturday morning. Homeowners should bring all of their loan information. No pre-registration is required. Participants will be seen on a first-come, first-serve basis.

The cities of Upland, Fontana and Rancho Cucamonga are co-sponsoring the event with the County of San Bernardino.

**# # #**